



# AGENDA REQUEST FORM

## THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

ITEM No.:

I-3.

MEETING DATE

2020-03-03 10:05 - School Board Operational Meeting

AGENDA ITEM

ITEMS

CATEGORY

I. OFFICE OF THE SUPERINTENDENT

DEPARTMENT

Atlantic Tech College & Tech High Sch

Special Order Request

☐ Yes

☒ No

Time

Open Agenda

☐ Yes

☒ No

TITLE:

First Amendment to Walgreens Experiential Learning Program Agreement

### REQUESTED ACTION:

Approve the First amendment to the agreement between Walgreens Experiential Learning Program dated June 13, 2017 and The School Board of Broward County, Florida.

### SUMMARY EXPLANATION AND BACKGROUND:

The amended agreement with Walgreens Experiential Learning Program will provide students who are enrolled in Health Science Education Programs at the three Broward Technical Colleges the opportunity to participate in clinical learning experiences. The results of the surveys indicated an overall rating of 95% as above average. Schools Included in this agreement are: Atlantic Technical College and Technical High School, McFatter Technical College and Technical High School and Sheridan Technical College and Technical High School. **See Supporting Docs for continuation of Summary Explanation and Background.**

This amendment has been reviewed and approved as to form and legal content by the office of the General Counsel.

### SCHOOL BOARD GOALS:

☒ Goal 1: High Quality Instruction ☐ Goal 2: Safe & Supportive Environment ☐ Goal 3: Effective Communication

### FINANCIAL IMPACT:

There is no financial impact to the District.

### EXHIBITS: (List)

(1) Summary Explanation and Background (2) Walgreens Exec Summary (3) Walgreens First Amendment

### BOARD ACTION:

(For Official School Board Records Office Only)

### SOURCE OF ADDITIONAL INFORMATION:

Name: Valerie S. Wanza

Phone: 754-321-3838

Name: Robert B. Crawford

Phone: 754-321-5103

## THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

### Senior Leader & Title

Valerie S. Wanza - Chief School Performance & Accountability  
Officer

Signature

Approved In Open

Board Meeting On: \_\_\_\_\_

By: \_\_\_\_\_

School Board Chair

Electronic Signature

Form #4189 Revised 07/25/2019

RWR/ VSW/RBC:db